



General Assembly

February Session, 2008

House Resolution No. 11

LCO No. 3394

03394_____

Referred to Committee on Executive and Legislative Nominations

Introduced by:

REP. JANOWSKI, 56th Dist.

RESOLUTION CONFIRMING THE NOMINATION OF JOHN M. WHITCOMB OF DANBURY TO BE A MEMBER OF THE BOARD FOR STATE ACADEMIC AWARDS.

Resolved by this House:

- 1 That the nomination by Her Excellency, the Governor, of John M.
- 2 Whitcomb of Danbury, to be a member of the Board for State
- 3 Academic Awards, to serve a term ending June 30, 2014, or until a
- 4 successor is appointed and has qualified, whichever is longer, in
- 5 succession to Chandler Howard, is approved and confirmed, and he is
- 6 appointed said member for said term.