



General Assembly

**House Joint
Resolution No. 19**

February Session, 2008

LCO No. **1685**

***01685** _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. JANOWSKI, 56th Dist.

SEN. LOONEY, 11th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF JAMES T.
FLEMING OF SIMSBURY TO BE A MEMBER OF THE PUBLIC
UTILITIES CONTROL AUTHORITY.**

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of James T.
- 2 Fleming of Simsbury, to be a member of the Public Utilities Control
- 3 Authority, to serve for a term ending June 30, 2011, in succession to
- 4 Jack Goldberg, is approved and confirmed, and he is appointed said
- 5 member for said term.