



General Assembly

**Amendment**

January Session, 2007

LCO No. 7737

**\*HB0715407737HRO\***

Offered by:

REP. MINER, 66<sup>th</sup> Dist.

REP. BACCHIOCHI, 52<sup>nd</sup> Dist.

To: Subst. House Bill No. 7154

File No. 429

Cal. No. 357

**"AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT, MAKING A MINOR CHANGE TO THE LOCAL CAPITAL IMPROVEMENT PROGRAM AND REVISING THE BOUNDARY BETWEEN DANBURY AND RIDGEFIELD."**

1 Strike lines 46 and 47 and insert the following in lieu thereof:  
2 "locational guide map shall be consistent with accompanying text of  
3 the plan."

4 In line 85, strike the opening bracket

5 In line 86, insert opening and closing brackets around "endorsed"  
6 and after the closing bracket insert "reviewed"

7 In line 87, strike the closing bracket

8 Strike section 4 in its entirety and renumber remaining sections and  
9 internal references accordingly