



General Assembly

**Amendment**

January Session, 2007

LCO No. 7015

**\*HB0565607015HR0\***

Offered by:

REP. CHAPIN, 67<sup>th</sup> Dist.  
SEN. HARRIS, 5<sup>th</sup> Dist.  
REP. GIBBONS, 150<sup>th</sup> Dist.  
REP. MINER, 66<sup>th</sup> Dist.

To: Subst. House Bill No. 5656

File No. 635

Cal. No. 254

**"AN ACT CONCERNING FINANCIAL ASSISTANCE PROVIDED BY THE DEPARTMENT OF CHILDREN AND FAMILIES TO INDIVIDUALS TO PURSUE POST SECONDARY SCHOOL EDUCATIONAL OPPORTUNITIES."**

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- 1 In line 23, strike "(A)"
  - 2 In line 31, insert a period after "requirements" and strike ", and (B)
  - 3 within the discretion of the Commissioner of"
  - 4 Strike lines 32 to 34, inclusive, in their entirety