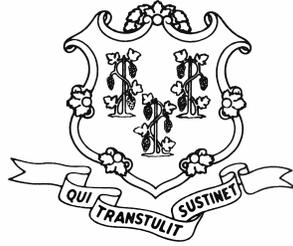


# State of Connecticut



## House of Representatives

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### GO LIST

Thursday, May 3, 2007

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0087	<b>Substitute for House Bill No. 7055.</b> AN ACT CONCERNING MEDICAL NECESSITY AND EXTERNAL APPEALS. Committee Reports: <b>INS</b>	48	GO DA RA
0196	<b>House Bill No. 7018.</b> AN ACT CONCERNING IDENTIFICATION OF HARVESTED SHELLFISH. Committee Reports: <b>ENV</b> House Amendment Schedule "A" (LCO 6931) was designated 5/1.	172	GO DA RA
0218	<b>House Bill No. 5286.</b> AN ACT CONCERNING INSURANCE ON RESIDENTIAL CONDOMINIUMS AND FLOOD INSURANCE FOR CONDOMINIUMS LOCATED IN FLOOD HAZARD AREAS. Committee Reports: <b>INS</b>	240	GO DA
0344	<b>Substitute for House Bill No. 6396.</b> AN ACT CONCERNING THE USE OF CLEANING PRODUCTS IN STATE AND MUNICIPAL BUILDINGS AND SCHOOLS. Committee Reports: <b>ENV</b>	416	GO DA

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0368	<b>House Bill No. 6404.</b> AN ACT CONCERNING THE OPERATION OF HYDRAULIC LOADING OR UNLOADING EQUIPMENT AT CERTAIN SOLID WASTE FACILITIES. Committee Reports: ENV, LAB, GAE	454	GO DA
0399	<b>Substitute for Senate Bill No. 389.</b> AN ACT CONCERNING HOSPITALIZATION AT AN OUT-OF-NETWORK FACILITY DURING TREATMENT IN CANCER CLINICAL TRIALS. (As amended by Senate Amendment Schedule "A" (LCO 6516)) Committee Reports: INS	215	GO DA
0447	<b>Substitute for House Bill No. 7044.</b> AN ACT CONCERNING THE DISCLOSURE OF SENSITIVE RECORDS. Committee Reports: PS, GAE	524	GO DA
0498	<b>Substitute for Senate Bill No. 1224.</b> AN ACT CONCERNING LICENSED ENVIRONMENTAL PROFESSIONALS. Committee Reports: ENV, PD	397	GO DA
0500	<b>Senate Bill No. 1307.</b> AN ACT CONCERNING ADVERTISING BY OCCUPATIONAL LICENSE HOLDERS. (As amended by Senate Amendment Schedule "A" (LCO 6722)) Committee Reports: GL	126	GO DA
0506	<b>Substitute for House Bill No. 7390.</b> AN ACT CONCERNING OVERSIGHT OF INTELLIGENCE GATHERING BY LAW ENFORCEMENT AGENCIES. Committee Reports: JUD	651	REF LM
0508	<b>Substitute for House Bill No. 7392.</b> AN ACT CONCERNING SEIZURE AND CUSTODY OF NEGLECTED OR CRUELLY TREATED ANIMALS. Committee Reports: JUD	653	REF PS
0509	<b>Substitute for House Bill No. 5069.</b> AN ACT CONCERNING THE COLLECTION OF MUNICIPAL WATER AND SANITATION CHARGES THROUGH THE USE OF TAX WARRANTS. Committee Reports: PD, JUD	632	REF FIN

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0510	<b>Substitute for House Bill No. 5273.</b> AN ACT CONCERNING MISSING PERSONS. Committee Reports: <b>PS, JUD</b>	<b>633</b>	<b>GO</b>
0512	<b>Substitute for House Bill No. 5676.</b> AN ACT CONCERNING CHILDREN OF FAMILIES WITH SERVICE NEEDS. Committee Reports: <b>JUD</b>	<b>636</b>	<b>REF APP</b>
0514	<b>Substitute for House Bill No. 6285.</b> AN ACT CONCERNING CHILDREN AND YOUTH IN JUVENILE MATTERS AND THE RECOMMENDATIONS OF THE JUVENILE JURISDICTION PLANNING AND IMPLEMENTATION COMMITTEE. Committee Reports: <b>JUD</b>	<b>638</b>	<b>REF GAE</b>
0515	<b>Substitute for House Bill No. 6897.</b> AN ACT CONCERNING LIQUIDATED DAMAGES PROVISIONS IN CONTRACTS, REQUESTS FOR MORTGAGE PAYOFF STATEMENTS AND THE REPOSSESSION OF MOTOR VEHICLES IN BANKRUPTCY CASES. Committee Reports: <b>JUD</b>	<b>640</b>	<b>GO</b>
0517	<b>Substitute for House Bill No. 6983.</b> AN ACT CONCERNING THE ENFORCEMENT OF CERTAIN PROFESSIONAL AND OCCUPATIONAL LICENSING, CERTIFICATION AND REGISTRATION LAWS. Committee Reports: <b>JUD</b>	<b>642</b>	<b>REF GL</b>
0520	<b>Substitute for House Bill No. 7084.</b> AN ACT CONCERNING AN URBAN VIOLENCE REDUCTION GRANT PROGRAM, A DATABASE OF CERTAIN PERSONS REPORTING THE LOSS OR THEFT OF A FIREARM AND FUNDING FOR THE STATE-WIDE FIREARMS TRAFFICKING TASK FORCE. Committee Reports: <b>JUD</b>	<b>645</b>	<b>REF PS</b>
0521	<b>Substitute for House Bill No. 7089.</b> AN ACT CONCERNING SUPERVISING PHYSICIANS FOR PHYSICIAN ASSISTANTS. Committee Reports: <b>PH, FIN</b>	<b>646</b>	<b>GO</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0523	<b>Substitute for House Bill No. 7313.</b> AN ACT CONCERNING DOMESTIC VIOLENCE. Committee Reports: <b>JUD</b>	650	REF PS
0524	<b>Substitute for House Bill No. 7406.</b> AN ACT CONCERNING YOUTHFUL OFFENDERS, DELINQUENT CHILDREN AND DRUG-FREE ZONES. Committee Reports: <b>JUD</b>	654	REF HS
0525	<b>Substitute for House Bill No. 7407.</b> AN ACT CONCERNING A DEPARTMENT OF CORRECTION CITIZENS ADVISORY GROUP AND THE RIGHTS OF INMATES WITH MENTAL ILLNESS. Committee Reports: <b>JUD</b>	655	REF LM
0526	<b>Substitute for House Bill No. 7408.</b> AN ACT CONCERNING THE RISK ASSESSMENT BOARD, THE DISSEMINATION OF REGISTRATION INFORMATION OF SEXUAL OFFENDERS AND THE MANDATED REPORTING OF THE SEXUAL ABUSE OF CHILDREN. Committee Reports: <b>JUD</b>	656	REF PS
0527	<b>Substitute for House Bill No. 7429.</b> AN ACT CONCERNING JUDICIAL BRANCH OPENNESS. Committee Reports: <b>JUD</b>	657	REF APP
<b>MATTERS RETURNED FROM COMMITTEE</b>			
0081	<b>House Bill No. 7065.</b> AN ACT CONCERNING LEGISLATIVE REVIEW AND APPROVAL OF WAIVER APPLICATIONS SUBMITTED BY THE COMMISSIONER OF SOCIAL SERVICES TO THE FEDERAL GOVERNMENT. Committee Reports: <b>HS, LM</b>	52	GO DA
0086	<b>Substitute for House Bill No. 7087.</b> AN ACT CONCERNING METHAMPHETAMINES. Committee Reports: <b>GL, FIN, ENV</b>	53, 554	REF JUD

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>MATTERS RETURNED FROM COMMITTEE</b>			
0095	<b>House Bill No. 6927.</b> AN ACT CONCERNING VOLUNTEER SERVICE BY PAID EMERGENCY PERSONNEL OR PAID FIREFIGHTERS. Committee Reports: <b>PS, APP, PD</b>	<b>44</b>	<b>REF JUD</b>
0137	<b>Substitute for House Bill No. 7073.</b> AN ACT PROTECTING CONSUMERS' PRIVACY IN MORTGAGE APPLICATIONS. Committee Reports: <b>BA, JUD</b>	<b>90, 583</b>	<b>GO DA</b>
0138	<b>Substitute for House Bill No. 7164.</b> AN ACT CONCERNING SEIZED CURRENCY. Committee Reports: <b>PS, JUD</b>	<b>91, 647</b>	<b>REF FIN</b>
0177	<b>House Bill No. 6390.</b> AN ACT CONCERNING TREATMENT OPTIONS FOR DEFENDANTS FOUND NOT COMPETENT TO STAND TRIAL. Committee Reports: <b>JUD, PH</b>	<b>156</b>	<b>GO DA RA</b>
0193	<b>Substitute for House Bill No. 7125.</b> AN ACT CONCERNING UNDERGROUND STORAGE TANKS, DEMONSTRATION PROJECTS, AQUACULTURE STRUCTURES AND SAND REMOVAL. Committee Reports: <b>ENV, PD, PH</b>	<b>173, 525</b>	<b>GO</b>
0199	<b>Substitute for House Bill No. 6209.</b> AN ACT CONCERNING THE RENEWABLE ENERGY INVESTMENT FUND. Committee Reports: <b>ET, GAE, CE, LM</b>	<b>200</b>	<b>REF APP</b>
0254	<b>Substitute for House Bill No. 5656.</b> AN ACT CONCERNING FINANCIAL ASSISTANCE PROVIDED BY THE DEPARTMENT OF CHILDREN AND FAMILIES TO INDIVIDUALS TO PURSUE POST SECONDARY SCHOOL EDUCATIONAL OPPORTUNITIES. Committee Reports: <b>HS, HED</b>	<b>283, 635</b>	<b>REF APP</b>
0308	<b>House Bill No. 6723.</b> AN ACT CONCERNING THE PREVENTION OF CHILDHOOD LEAD POISONING. Committee Reports: <b>KID, PH, PD, APP</b>	<b>365</b>	<b>GO DA</b>

**MATTERS RETURNED FROM COMMITTEE**

<b>0319</b>	<p><b>Substitute for House Bill No. 7247.</b> AN ACT DESIGNATING CONNECTICUT COMMUNITY ACTION AGENCIES AS THE STATE'S COORDINATING AGENCIES TO REDUCE CHILD POVERTY. Committee Reports: <b>KID, HS, GAE</b></p>	<b>376</b>	<b>GO</b>
<b>0348</b>	<p><b>Substitute for House Bill No. 6715.</b> AN ACT CONCERNING THE PALLIATIVE USE OF MARIJUANA. Committee Reports: <b>JUD, GL, PH</b></p>	<b>420</b>	<b>REF FIN</b>
<b>0349</b>	<p><b>House Bill No. 6768.</b> AN ACT CONCERNING THE APPROVAL OF SMALL ALTERNATIVE ON-SITE SEWAGE TREATMENT SYSTEMS. Committee Reports: <b>ENV, PH, APP</b></p>	<b>421</b>	<b>GO</b>
<b>0421</b>	<p><b>Substitute for Senate Bill No. 1354.</b> AN ACT CONCERNING THE APPOINTMENT OF THE COMMISSIONER OF EDUCATION. Committee Reports: <b>ED, GAE, LM</b></p>	<b>354</b>	<b>GO</b>
<b>0468</b>	<p><b>Substitute for House Bill No. 7155.</b> AN ACT CONCERNING A PROFESSIONAL ASSISTANCE PROGRAM FOR HEALTH CARE PROFESSIONALS. Committee Reports: <b>PH, JUD, GAE</b></p>	<b>555</b>	<b>REF LM</b>

**RESOLUTIONS FAVORABLE REPORT**

<b>0245</b>	<p><b>House Joint Resolution No. 11.</b> RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW SEVENTEEN-YEAR-OLD PERSONS WHO WILL BE EIGHTEEN YEARS OF AGE AT THE NEXT REGULAR ELECTION TO VOTE IN PRIMARIES RELATED TO SUCH ELECTION. Committee Reports: <b>GAE</b></p>	<b>300</b>	<b>GO DA RA</b>
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