

**Bill History**  
**Session Year 2007**  
**Raised S.B. No. 1391**

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|--|---|
| <a href="#">Public Act No. 07-133 [pdf]</a>    | <a href="#">Bill Analysis for File Copy 551</a>   |
| <a href="#">File No. 551 [pdf]</a>             | <a href="#">Fiscal Note for File Copy 551</a>     |
| <a href="#">FIN Joint Fav. Rpt</a>             | <a href="#">Summary for Public Act No. 07-133</a> |
| <a href="#">Raised Bill [pdf]</a>              | <a href="#">FIN Joint Favorable [pdf]</a>         |
| <a href="#">PD Joint Favorable [pdf]</a>       | <a href="#">FIN Vote Tally Sheet [pdf]</a>        |
| <a href="#">PD Vote Tally Sheet [pdf]</a>      | <a href="#">House Roll Call Vote 286</a>          |
| <a href="#">Senate Roll Call Vote 333 PASS</a> |   |

**Introducer(s):**

Finance, Revenue and Bonding Committee

**Title:** AN ACT CONCERNING FEE INCREASES FOR CERTAIN VITAL RECORDS.

**Statement of Purpose:** To increase certain fees charged by town clerks and to provide lifetime fishing licenses to persons who are blind or mentally retarded and lifetime hunting, fishing and trapping licenses to persons who are physically disabled.

**Bill History:**

03/06/07 REFERRED TO JOINT COMMITTEE ON Finance, Revenue and Bonding Committee  
03/08/07 PUBLIC HEARING 03/13  
04/05/07 JOINT FAVORABLE  
04/09/07 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04/16/07 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/23/07-10:00 AM  
04/23/07 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04/23/07 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
04/23/07 SENATE CALENDAR NUMBER 443  
04/23/07 FILE NUMBER 551  
05/02/07 REFERRED BY SENATE TO COMMITTEE ON Planning and Development Committee  
05/02/07 IMMEDIATE TRANSMITTAL  
05/07/07 JOINT FAVORABLE  
05/07/07 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
05/08/07 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
05/08/07 NO NEW FILE BY COMMITTEE ON Planning and Development Committee  
05/08/07 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05/22/07 SENATE PASSED  
05/23/07 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
05/23/07 HOUSE CALENDAR NUMBER 662  
06/01/07 HOUSE PASSED  
06/01/07 IN CONCURRENCE  
06/08/07 PUBLIC ACT 07-133  
06/15/07 TRANSMITTED TO THE SECRETARY OF STATE  
06/19/07 SIGNED BY THE GOVERNOR <b

**Co-sponsor(s):**

Rep. David A. Scribner, 107th Dist.    Rep. Bruce V. Morris, 140th Dist.

Sen. Toni Nathaniel Harp, 10th Dist.