

**Bill History**  
**Session Year 2007**  
**Substitute for Raised H.B. No. 7019**

<a href="#">Bill Analysis for File Copy 426</a>	<a href="#">File No. 426 [pdf]</a>
<a href="#">Fiscal Note for File Copy 426</a>	<a href="#">Fiscal Note for Amendment LCO 7215</a>
<a href="#">Fiscal Note for Amendment LCO 7216</a>	<a href="#">Fiscal Note for Amendment LCO 7217</a>
<a href="#">Fiscal Note for Amendment LCO 7218</a>	<a href="#">Fiscal Note for Amendment LCO 7222</a>
<a href="#">Fiscal Note for Amendment LCO 8016</a>	<a href="#">ENV Joint Fav. Rpt</a>
<a href="#">House LCO Amendment #7215 [pdf]</a>	<a href="#">House LCO Amendment #7216 [pdf]</a>
<a href="#">House LCO Amendment #7217 [pdf]</a>	<a href="#">House LCO Amendment #7218 [pdf]</a>
<a href="#">House LCO Amendment #7222 [pdf]</a>	<a href="#">House LCO Amendment #8016 [pdf]</a>
<a href="#">Raised Bill [pdf]</a>	<a href="#">ENV Joint Favorable Substitute [pdf]</a>
<a href="#">JUD Joint Favorable [pdf]</a>	<a href="#">ENV Vote Tally Sheet [pdf]</a>
<a href="#">JUD Vote Tally Sheet [pdf]</a>	

**Introducer(s):**

Environment Committee

**Title:** AN ACT CONCERNING THE TREATMENT OF ELEPHANTS.

**Statement of Purpose:** To protect the health and welfare of animals housed in animal shelters.

**Bill History:**

02/01/07 REFERRED TO JOINT COMMITTEE ON Environment Committee  
03/02/07 PUBLIC HEARING 03/09  
03/21/07 JOINT FAVORABLE SUBSTITUTE  
03/22/07 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04/02/07 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/10/07-10:00 AM  
04/10/07 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04/10/07 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
04/10/07 HOUSE CALENDAR NUMBER 354  
04/10/07 FILE NUMBER 426  
04/17/07 REFERRED BY HOUSE TO COMMITTEE ON Judiciary Committee  
04/23/07 JOINT FAVORABLE  
04/24/07 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04/24/07 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04/24/07 NO NEW FILE BY COMMITTEE ON Judiciary Committee  
04/24/07 TABLED FOR THE CALENDAR, HOUSE <b

**Co-sponsor(s):**

Rep. Diana S. Urban, 43rd Dist. Rep. Steve Fontana, 87th Dist.