



General Assembly

Amendment

June Special Session, 2007

LCO No. **9934**

SB0150109934HRO

Offered by:

REP. CAFERO, 142nd Dist.

REP. HAMZY, 78th Dist.

REP. KLARIDES, 114th Dist.

To: Senate Bill No. **1501**

File No.

Cal. No.

"AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS AND FOR TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS."

1 In line 105, strike "\$10,000,000", insert in lieu thereof "\$25,000,000"
2 and adjust totals accordingly

3 Strike lines 171 to 216, inclusive, in their entirety, insert the
4 following and adjust all totals accordingly:

5 "(u) For the Connecticut State University System:

6 (1) At all universities:

7 (A) New and replacement instruction, research, laboratory and
8 physical plant and administrative equipment, not exceeding
9 \$10,000,000;

10 (B) Alterations, repairs and improvements to Auxiliary Services

- 11 buildings, not exceeding \$5,000,000;
- 12 (C) System telecom infrastructure upgrades, improvements and
13 expansions, not exceeding \$2,130,000;
- 14 (D) Land and property acquisitions, not exceeding \$4,587,000;
- 15 (2) At Central Connecticut State University:
- 16 (A) Alterations, renovations and improvements to facilities,
17 including energy conservation and code compliance improvements,
18 not exceeding \$2,933,000;
- 19 (B) Various ventilation and air conditioning system improvements,
20 not exceeding \$5,227,000;
- 21 (C) East Campus infrastructure improvements, including road, site
22 and utility improvements not exceeding \$1,599,000;
- 23 (3) At Western Connecticut State University: Alterations,
24 renovations and improvements to facilities, including energy
25 conservation and code compliance improvements, not exceeding
26 \$2,780,000;
- 27 (4) At Southern Connecticut State University:
- 28 (A) Alterations, renovations and improvements to facilities,
29 including energy conservation and code compliance improvements,
30 not exceeding \$1,641,000;
- 31 (B) Development of a new academic building and parking garage,
32 not exceeding \$6,721,000;
- 33 (5) At Eastern Connecticut State University: Alterations, renovations
34 and improvements to facilities, including code compliance
35 improvements and a new campus police station, not exceeding
36 \$2,447,000."
- 37 Strike lines 395 to 901, inclusive, in their entirety, insert the

38 following in lieu thereof and adjust totals accordingly:

39 "Sec. 13. (*Effective from passage*) The proceeds of the sale of said
40 bonds shall be used for the purpose of providing grants-in-aid and
41 other financing for the projects, programs and purposes hereinafter
42 stated:

43 (a) For the Office of Policy and Management:

44 (1) Grants-in-aid to municipalities for preparation and revision of
45 municipal plans of conservation and development, not exceeding
46 \$1,000,000;

47 (2) For the Responsible Growth Incentive Fund, not exceeding
48 \$5,000,000;

49 (3) For enhanced Geospatial Information Systems data collection,
50 use and mapping, including grants-in-aid to regional planning
51 organizations, not exceeding \$400,000;

52 (4) For parking facilities related to The University of Connecticut
53 activities, not exceeding \$27,000,000, provided up to \$15,000,000 shall
54 be made available for parking at Rentschler Field in East Hartford and
55 \$12,000,000 shall be made available for parking in the town of
56 Mansfield.

57 (b) For the Department of Public Safety:

58 (1) Grant-in-aid to the town of Litchfield for firehouse construction
59 in Northfield, not exceeding \$1,000,000;

60 (2) Grant-in-aid to the Quinnebaug Valley Emergency
61 Communications Center for emergency communications equipment,
62 not exceeding \$1,500,000;

63 (3) Grant-in-aid to the town of Somers for two fire substations, not
64 exceeding \$500,000;

65 (4) Grant-in-aid to the town of North Stonington for firehouse

66 improvements, not exceeding \$250,000;

67 (5) Grant-in-aid to the town of Burlington for firehouse
68 improvements, not exceeding \$100,000.

69 (6) Grant-in-aid to the Tolland County Mutual Aid Fire Service for a
70 microwave system, not exceeding \$50,000.

71 (c) For the Department of Agriculture:

72 (1) For the Farm Reinvestment Program, not exceeding \$500,000;

73 (2) State matching grants-in-aid to farmers for environmental
74 compliance, including waste management facilities, compost, soil and
75 erosion control, pesticide reduction, storage and disposal, not
76 exceeding \$2,000,000;

77 (3) For the Biofuel Crops Program for grants-in-aid to farmers,
78 agricultural nonprofit organizations and agricultural cooperatives for
79 the cultivation and production of crops used to generate biofuels, not
80 exceeding \$1,000,000.

81 (d) For the Department of Environmental Protection:

82 (1) Grants-in-aid to towns for acquisition of open space for
83 conservation or recreation purposes, not exceeding \$5,000,000;

84 (2) Grants-in-aid for containment, removal or mitigation of
85 identified hazardous waste disposal sites, not exceeding \$10,000,000;

86 (3) Grant-in-aid to the Connecticut Resources Recovery Authority
87 for costs associated with closure of the Hartford landfill, not exceeding
88 \$3,000,000;

89 (4) Grant-in-aid to the city of Hartford for improvements to the
90 flood control system, not exceeding \$15,000,000;

91 (5) Grants-in-aid for the Lakes Restoration Program, not exceeding
92 \$1,000,000, provided (A) up to \$100,000 shall be made available to

93 Middlefield for Lake Beseck, and (B) up to \$200,000 shall be made
94 available to East Lyme for Pattagansett Lake;

95 (6) Grants-in-aid to municipalities for the purpose of providing
96 potable water, not exceeding \$2,500,000;

97 (7) Grants-in-aid to state agencies, regional planning agencies and
98 municipalities for water pollution control projects, not exceeding
99 \$1,000,000;

100 (8) Grant-in-aid to the town of Greenwich for remediation of
101 brownfields at the Cos Cob Power Plant site, not exceeding \$2,000,000;

102 (9) Grant-in-aid to the town of North Branford for development of
103 the Swatchuk property for active and passive recreation, not exceeding
104 \$500,000;

105 (10) Grant-in-aid to the town of Thomaston for extension of a water
106 main in the Jackson Street area, not exceeding \$2,000,000;

107 (11) Grant-in-aid to Environmental Learning Center, Inc. for
108 infrastructure projects at Indian Rock Nature Preserve in Bristol, not
109 exceeding \$200,000;

110 (12) Grant-in-aid to Farnam Neighborhood House for the Camp
111 Farnam Reclamation and Revitalization Project in Durham, not
112 exceeding \$500,000;

113 (13) Grant-in-aid to the city of Milford for the extension of a
114 boardwalk from Walnut Beach to Silver Sands State Park and the
115 creation of handicapped access to Walnut Beach, not exceeding
116 \$125,000;

117 (14) Grant-in-aid to the town of Simsbury for open space acquisition
118 and farmland preservation at Meadow Wood, not exceeding \$500,000;

119 (15) Grant-in-aid to the town of Guilford for preservation of the East
120 River Preserve, not exceeding \$1,000,000;

121 (16) Grant-in-aid to the town of Stonington for soil remediation in
122 the vicinity of Pawcatuck Dock, not exceeding \$150,000;

123 (17) Grant-in-aid to the city of Manchester for development and
124 construction of the Manchester to Bolton segment of the East Coast
125 Greenway, not exceeding \$900,000;

126 (18) Grant-in-aid to the city of Milford for beach replenishment, not
127 exceeding \$500,000;

128 (19) Grant-in-aid to the town of Orange for the purchase of Ewen
129 Farm, not exceeding \$750,000;

130 (20) Grant-in-aid to the Route 11 Greenway Authority Commission
131 for land acquisition, not exceeding \$1,000,000;

132 (21) Grant-in-aid to the town of Simsbury for infrastructure
133 improvement in the Tariffville section, not exceeding \$200,000;

134 (22) Grant-in-aid to the town of Danbury for acquisition of the Terre
135 Haute property in Bethel for open space, not exceeding \$2,000,000;

136 (23) Grant-in-aid to Shoreline Greenway Trail, Inc. to be used to
137 match federal funds for the construction of a trail from Lighthouse
138 Point in New Haven harbor to Hammonasset State Park in Madison,
139 not exceeding \$665,000;

140 (24) Grant-in-aid to the city of Meriden for flood control
141 improvements and reuse of the Meriden Hub, not exceeding
142 \$10,000,000;

143 (25) Grant-in-aid to the city of Norwalk for improvements in the
144 flood control system, not exceeding \$3,255,000;

145 (26) Grant-in-aid to the city of Trumbull for open space and trail
146 development at Great Oak Park, not exceeding \$50,000;

147 (27) Grant-in-aid to the town of South Windsor for purchase or
148 construction of a regional animal shelter, not exceeding \$500,000;

149 (28) Grants-in-aid to homeowners in the Beverly Hills section of the
150 city of New Haven and homeowners in Woodbridge for structurally
151 damaged homes due to subsidence located in the immediate vicinity of
152 the West River, not exceeding \$2,000,000;

153 (29) Grant-in-aid to the town of Monroe for athletic field
154 improvements in the Monroe school system, not exceeding \$250,000;

155 (30) Grants-in-aid to the towns of Cheshire and Groton for
156 handicapped accessible playgrounds, not exceeding \$200,000;

157 (31) Grant-in-aid to the town of Stratford for restoration of and
158 improvements to Boothe Memorial Park, not exceeding \$500,000;

159 (32) Grant-in-aid to the town of Stratford for improvements to
160 athletic fields at Bunnell High School, not exceeding \$250,000;

161 (33) Grant-in-aid to the town of Monroe for improvements to
162 athletic fields at Masuk High School, not exceeding \$250,000;

163 (34) Grant-in-aid to the town of Fairfield for improvements to the
164 Fairfield Pop Warner football field, not exceeding \$100,000;

165 (35) Grant-in-aid to the city of Danbury for noise abatement at the
166 Wooster Mountain Gun Club, not exceeding \$500,000;

167 (36) Grant-in-aid to the town of Bethel for open space acquisition,
168 not exceeding \$2,000,000;

169 (37) Grant-in-aid to the town of New Milford for improvements to
170 athletic fields at New Milford High School, not exceeding \$500,000;

171 (38) Grant-in-aid to the town of Southington for construction of a
172 walking trail on the old railroad tracks, not exceeding \$250,000;

173 (39) Grant-in-aid to the town of Cheshire for athletic field
174 improvements at the Cheshire High School Sports Complex, not
175 exceeding \$850,000;

176 (40) Grant-in-aid to the town of Southington for athletic field
177 improvements at Southington High School, not exceeding \$250,000;

178 (41) Grant-in-aid to the town of Glastonbury for athletic field and
179 track improvements at Glastonbury High School, not exceeding
180 \$800,000;

181 (42) Grant-in-aid to the town of Portland for replacement of water
182 mains, not exceeding \$1,000,000.

183 (e) For the Commission on Culture and Tourism:

184 (1) Grants-in-aid for restoration and preservation of historic
185 structures and landmarks, not exceeding \$300,000;

186 (2) Grant-in-aid to the town of Greenwich for renovation of existing,
187 or construction of new, exhibition areas, teaching spaces and the
188 science gallery at the Bruce Museum, not exceeding \$1,500,000;

189 (3) Grant-in-aid to the city of Norwalk for the Maritime Aquarium
190 to defray financial obligations incurred for construction of the
191 Environmental Education Center, not exceeding \$500,000;

192 (4) Grant-in-aid to Stepping Stones Museum for Children in
193 Norwalk for expansion of the facility, not exceeding \$500,000;

194 (5) Grant-in-aid to the Westport Historical Society for retirement of
195 outstanding debt, not exceeding \$600,000;

196 (6) Grant-in-aid to the Lyme Art Association for renovations to its
197 gallery building in Old Lyme, not exceeding \$100,000;

198 (7) Grant-in-aid to the Norwalk Seaport Association for
199 infrastructure renewal projects, not exceeding \$500,000;

200 (8) Grant-in-aid to the Darien Arts Center for infrastructure renewal
201 projects, not exceeding \$50,000;

202 (9) Grant-in-aid to the town of Westport for new construction at the

- 203 Levitt Pavilion for the Performing Arts, not exceeding \$1,000,000;
- 204 (10) Grant-in-aid to the Milford Historical Society for restoration
205 and renovation of historic property, not exceeding \$50,000;
- 206 (11) Grant-in-aid to the Stanley L. Richter Association for the Arts in
207 Danbury for roof repair, expansion and Americans with Disabilities
208 Act improvements, not exceeding \$150,000;
- 209 (12) Grant-in-aid to the New England Air Museum in Windsor
210 Locks for construction of a swing space storage building and an
211 education building, not exceeding \$4,000,000;
- 212 (13) Grant-in-aid to the Antiquarian & Landmarks Foundation for
213 the Nathan Hale Museum and Family Homestead Development Plan
214 in Coventry, not exceeding \$1,000,000.
- 215 (f) For the Department of Economic and Community Development:
- 216 (1) For the fuel diversification grant program established by section
217 61 of public act 07-4 of the June special session, not exceeding
218 \$2,500,000;
- 219 (2) Grant-in-aid to the Middlesex County Revitalization
220 Commission for revitalization projects, not exceeding \$1,000,000;
- 221 (3) Grant-in-aid to the town of Stafford for downtown
222 redevelopment, not exceeding \$500,000;
- 223 (4) Grant-in-aid to the city of Torrington for downtown
224 redevelopment, not exceeding \$575,000;
- 225 (5) Grant-in-aid to the Ansonia Development Corporation for
226 downtown development projects, not exceeding \$500,000;
- 227 (6) Grant-in-aid to the Fairfield County Housing Partnership for
228 land acquisition, design, development and construction of an
229 independent living facility in Bridgeport, not exceeding \$1,000,000;

- 230 (7) Grant-in-aid to the town of Oxford for improvements to Oxford
231 Industrial Park Road, not exceeding \$600,000;
- 232 (8) Grant-in-aid to the city of Milford for streetscape improvements
233 on Silver Sands Parkway, including lights in front of Jagoe Court, not
234 exceeding \$500,000;
- 235 (9) Grant-in-aid to the city of Meriden for the West Main Street
236 streetscape project, not exceeding \$2,500,000;
- 237 (10) Grant-in-aid to the town of Southington for road relocation,
238 utility upgrades, new service facilities and other improvements related
239 to expanding Lake Compounce Water Park, not exceeding \$3,500,000;
- 240 (11) Grant-in-aid to the Norwalk Transit District for renovations,
241 upgrades, technology improvement, lighting and a new security
242 system related to pulse point safety and security enhancements, not
243 exceeding \$153,000;
- 244 (12) Grant-in-aid to the Milford Housing and Redevelopment
245 Partnership to maintain and improve the housing stock of the
246 partnership, not exceeding \$1,500,000;
- 247 (13) Grant-in-aid to the town of Bethel for downtown
248 redevelopment and municipal parking improvements, not exceeding
249 \$500,000;
- 250 (14) Grant-in-aid to the town of Hamden for acquisition and
251 installation of a hydrogen fueling station, not exceeding \$250,000;
- 252 (15) Grant-in-aid to the town of Brooklyn for implementation of an
253 Internet pilot program, not exceeding \$200,000;
- 254 (16) Grant-in-aid to the town of Wethersfield for economic
255 development and infrastructure improvements related to the Silas
256 Deane Highway, not exceeding \$1,000,000;
- 257 (17) Grant-in-aid to the Milford Housing Authority for security

258 cameras at the Island View Park housing development on Viscount
259 Drive, not exceeding \$75,000;

260 (18) Grant-in-aid to the town of Fairfield for the Brooklawn Avenue
261 Gateway project, not exceeding \$500,000;

262 (19) Grant-in-aid to the town of Newington for the community
263 center, not exceeding \$1,000,000;

264 (20) Grant-in-aid to the town of Stratford for streetscape
265 improvements, not exceeding \$450,000.

266 (g) For the Department of Public Health:

267 (1) Grants-in-aid for hospital-based emergency service facilities, not
268 exceeding \$6,000,000, provided (A) up to \$1,500,000 shall be made
269 available to the Hospital of Central Connecticut, (B) up to \$500,000
270 shall be made available to Griffin Hospital, (C) up to \$1,000,000 shall
271 be made available to Johnson Memorial Hospital, (D) up to \$1,000,000
272 shall be made available to Backus Hospital, (E) up to \$1,000,000 shall
273 be made available to Norwalk Hospital, and (F) up to \$1,000,000 shall
274 be made available to Midstate Medical Center in Meriden;

275 (2) Grant-in-aid to the city of Milford for design and construction of
276 a new community health center in the Westshore area, not exceeding
277 \$150,000;

278 (3) Grant-in-aid to the Stamford Hospital Foundation for purchase
279 of a digital mobile mammography unit, not exceeding \$1,000,000;

280 (4) Grant-in-aid to Community Health Center, Inc. for renovations
281 and improvements at the Groton facility, not exceeding \$500,000;

282 (5) Grant-in-aid to KB Ambulance Corporation for a building
283 addition and alterations in the town of Danielson, not exceeding
284 \$765,000.

285 (h) For the Department of Mental Health and Addiction Services:

286 Grant-in-aid to Bridges of Milford for property acquisition and facility
287 expansion, not exceeding \$1,000,000.

288 (i) For the Department of Social Services:

289 (1) Grant-in-aid to Bristol Community Organization, Inc. to
290 purchase a building for expansion of the Head Start program, not
291 exceeding \$425,000;

292 (2) Grant-in-aid to the town of Brookfield for expansion of the senior
293 center, including computer equipment, not exceeding \$500,000;

294 (3) Grant-in-aid to the Saugatuck Senior Cooperative in Westport for
295 roof replacement, not exceeding \$250,000;

296 (4) Grant-in-aid to the town of Easton for renovations at the senior
297 center, not exceeding \$250,000;

298 (5) Grant-in-aid to the Meriden/Wallingford branch of the
299 American Red Cross for building renovations, including alterations to
300 ventilation, plumbing and wiring systems, not exceeding \$50,000.

301 (j) For the Department of Education: Grant-in-aid to the town of
302 Stratford for new boilers at Stratford High School, not exceeding
303 \$500,000.

304 (k) For the State Library:

305 (1) Grant-in-aid to the town of North Branford for renovations and
306 additions to the Edward Smith Library in Northford, not exceeding
307 \$500,000;

308 (2) Grant-in-aid to the town of Somers for expansion of the Somers
309 Library, not exceeding \$500,000.

310 (l) For the Department of Children and Families: Grant-in-aid to the
311 Child Guidance Center of Southern Connecticut in Stamford for
312 expansion, not exceeding \$2,000,000.

313 (m) For Connecticut Public Broadcasting, Inc.: Purchase and
314 upgrade of transmission, broadcast, production and information
315 technology equipment, not exceeding \$5,000,000.

316 (n) For Connecticut Innovations, Incorporated: To recapitalize the
317 programs of Connecticut Innovations, Incorporated, described in
318 chapter 581 of the general statutes, not exceeding \$15,000,000,
319 provided up to \$1,500,000 shall be made available for capital expenses
320 associated with the BioBus."

321 In line 1072, strike "\$10,000,000", insert in lieu thereof "\$25,000,000"
322 and adjust totals accordingly

323 Strike lines 1113 to 1146, inclusive, in their entirety, insert the
324 following in lieu thereof and adjust totals accordingly:

325 "(o) For the Connecticut State University System:

326 (1) At all universities:

327 (A) New and replacement instruction, research, laboratory and
328 physical plant and administrative equipment, not exceeding
329 \$10,000,000;

330 (B) Alterations, repairs and improvements to Auxiliary Services
331 buildings, not exceeding \$5,000,000;

332 (C) System telecommunications infrastructure upgrades,
333 improvements and expansions, not exceeding \$2,067,000;

334 (D) Land and property acquisitions, not exceeding \$3,158,000;

335 (2) At Central Connecticut State University: Alterations, renovations
336 and improvements to facilities, including energy conservation and
337 code compliance improvements, not exceeding \$2,397,000;

338 (3) At Western Connecticut State University: Alterations,
339 renovations and improvements to facilities, including energy
340 conservation and code compliance improvements, not exceeding

341 \$2,545,000;

342 (4) At Southern Connecticut State University:

343 (A) Alterations, renovations and improvements to facilities,
344 including energy conservation and code compliance improvements,
345 not exceeding \$1,641,000;

346 (B) Development of a new academic building and parking garage,
347 not exceeding \$11,482,000;

348 (5) At Eastern Connecticut State University: Alterations, renovations
349 and improvements to facilities, including code compliance
350 improvements and a new campus police station, not exceeding
351 \$2,450,000."

352 Strike lines 1310 to 1441, inclusive, in their entirety, insert the
353 following in lieu thereof and adjust totals accordingly:

354 "Sec. 32. (*Effective July 1, 2008*) The proceeds of the sale of said bonds
355 shall be used for the purpose of providing grants-in-aid and other
356 financing for the projects, programs and purposes hereinafter stated:

357 (a) For the Office of Policy and Management:

358 (1) Grants-in-aid to municipalities for preparation and revision of
359 municipal plans of conservation and development, not exceeding
360 \$1,000,000;

361 (2) For the Responsible Growth Incentive Fund, not exceeding
362 \$10,000,000.

363 (b) For the Department of Public Safety: Grant-in-aid to the town of
364 Somers for two fire substations, not exceeding \$500,000.

365 (c) For the Department of Agriculture:

366 (1) For the Farm Reinvestment Program, not exceeding \$500,000;

367 (2) State matching grants-in-aid to farmers for environmental
368 compliance, including waste management facilities, compost, soil and
369 erosion control, pesticide reduction, storage and disposal, not
370 exceeding \$2,000,000;

371 (3) For the Biofuel Crops Program for grants-in-aid to farmers,
372 agricultural nonprofit organizations and agricultural cooperatives for
373 the cultivation and production of crops used to generate biofuels, not
374 exceeding \$4,000,000.

375 (d) For the Department of Environmental Protection:

376 (1) Grants-in-aid to municipalities for acquisition of open space for
377 conservation or recreation purposes, not exceeding \$5,000,000;

378 (2) Grants-in-aid for containment, removal or mitigation of
379 identified hazardous waste disposal sites, not exceeding \$10,000,000;

380 (3) Grant-in-aid to the Connecticut Resources Recovery Authority
381 for costs associated with closure of the Hartford landfill, not exceeding
382 \$12,000,000;

383 (4) Grants-in-aid to municipalities for the purpose of providing
384 potable water, not exceeding \$2,500,000;

385 (5) Grants-in-aid to state agencies, regional planning agencies and
386 municipalities for water pollution control projects, not exceeding
387 \$1,000,000;

388 (6) Grant-in-aid to the town of Guilford for preservation of the East
389 River Preserve, not exceeding \$2,000,000;

390 (7) Grants-in-aid to the towns of Durham and Middlefield for
391 athletic field improvements in the Durham/Middlefield school system,
392 not exceeding \$500,000;

393 (8) Grant-in-aid to the town of Newington for athletic field
394 improvements, not exceeding \$500,000.

- 395 (e) For the Commission on Culture and Tourism:
- 396 (1) Grants-in-aid for restoration and preservation of historic
397 structures and landmarks, not exceeding \$300,000;
- 398 (2) Grant-in-aid to the town of Mystic to improve transportation
399 access at the north gate at the Museum of America and the Sea at
400 Mystic Seaport, not exceeding \$1,000,000;
- 401 (3) Grant-in-aid to the Lockwood-Mathews Mansion Museum in
402 Norwalk for infrastructure renewal projects, not exceeding \$1,000,000;
- 403 (4) Grant-in-aid to the Stanley L. Richter Association for the Arts in
404 Danbury for roof repair, expansion and ADA improvements, not
405 exceeding \$150,000;
- 406 (5) Grant-in-aid to the town of Fairfield for the Brooklawn Avenue
407 Gateway project, not exceeding \$500,000;
- 408 (6) Grant-in-aid to the city of Bristol to expand Lake Compounce
409 Water Park, including moving Mount Vernon Road, not exceeding
410 \$3,500,000.
- 411 (f) For the Department of Economic and Community Development:
- 412 (1) For the Southeastern Connecticut Economic Diversification
413 Revolving Loan Fund, not exceeding \$5,000,000;
- 414 (2) For the Regional Brownfield Redevelopment Loan Fund, not
415 exceeding \$2,500,000;
- 416 (3) Grants-in-aid to municipalities for the brownfield pilot program,
417 established in section 32-9cc of the general statutes, not exceeding
418 \$3,000,000;
- 419 (4) For the Biofuel Production Facility Incentive Program, not
420 exceeding \$3,000,000;
- 421 (5) Loans for installation of new alternative vehicle fuel pumps or

422 converting gas or diesel pumps to dispense alternative fuels, not
423 exceeding \$3,000,000;

424 (6) Grant-in-aid to the Somers Housing Authority for rehabilitation
425 and expansion of senior housing at the Woodcrest facility, not
426 exceeding \$1,000,000;

427 (7) Purchase, rehabilitation or demolition of severely structurally
428 damaged homes caused by historic fill within the Newhall
429 neighborhood in Hamden, or for a grant-in-aid to the town of Hamden
430 to fund the reasonable costs related to the purchase, rehabilitation or
431 demolition of the severely structurally damaged homes caused by
432 historic fill within the Newhall neighborhood, not exceeding
433 \$3,000,000.

434 (h) For the Department of Education:

435 (1) Grants-in-aid to municipalities, regional school districts and
436 regional education service centers for the costs of wiring school
437 buildings, not exceeding \$3,000,000;

438 (2) Grants-in-aid for minor capital improvements and wiring for
439 technology for school readiness programs, not exceeding \$2,000,000.

440 (i) For the State Library:

441 (1) Grants-in-aid to public libraries that are not located in distressed
442 municipalities, as defined in section 32-9p of the general statutes, for
443 construction, renovations, expansions, energy conservation and
444 handicapped accessibility, not exceeding \$5,000,000;

445 (2) Grants-in-aid to public libraries that are located in distressed
446 municipalities, as defined in section 32-9p of the general statutes, for
447 construction, renovations, expansions, energy conservation and
448 handicapped accessibility, not exceeding \$5,000,000.

449 (j) For Connecticut Innovations, Incorporated: To recapitalize the
450 programs of Connecticut Innovations, Incorporated, described in

451 chapter 581 of the general statutes, not exceeding \$15,000,000."

452 In line 1683, after "2008," insert the following:

453 "provided (A) up to two million two hundred four thousand dollars
454 shall be made available for the affordable housing program in section
455 8-216 of the general statutes, and (B) up to one million seven hundred
456 four thousand eight hundred ninety dollars shall be made available for
457 the affordable housing abatement program in section 8-216 of the
458 general statutes,"

459 In line 1684, after "2009" insert the following:

460 ", provided (A) up to two million two hundred four thousand
461 dollars shall be made available for the affordable housing program in
462 section 8-216 of the general statutes, and (B) up to one million seven
463 hundred four thousand eight hundred ninety dollars shall be made
464 available for the affordable housing abatement program in section 8-
465 216 of the general statutes"

466 In line 2307, strike "forty-five" and insert in lieu thereof "seventy-
467 five"

468 In line 2308, strike "forty-five" and insert in lieu thereof "seventy-
469 five"

470 Strike section 91 in its entirety and renumber the remaining sections
471 and internal references accordingly

472 Strike sections 157 to 162, inclusive, in their entirety and renumber
473 the remaining sections and internal references accordingly

474 After the last section, add the following and renumber sections and
475 internal references accordingly:

476 "Sec. 501. (*Effective from passage*) (a) For the purposes described in
477 subsection (b) of this section, the State Bond Commission shall have
478 the power, from time to time, to authorize the issuance of bonds of the

479 state in one or more series and in principal amounts not exceeding in
480 the aggregate two hundred seventy thousand dollars.

481 (b) The proceeds of the sale of said bonds, to the extent of the
482 amount stated in subsection (a) of this section, shall be used by the
483 Department of Environmental Protection for the purpose of
484 implementation of the program to regulate and support small
485 alternative on-site sewage treatment systems, as provided in public act
486 07-231.

487 (c) All provisions of section 3-20 of the general statutes, or the
488 exercise of any right or power granted thereby, which are not
489 inconsistent with the provisions of this section are hereby adopted and
490 shall apply to all bonds authorized by the State Bond Commission
491 pursuant to this section, and temporary notes in anticipation of the
492 money to be derived from the sale of any such bonds so authorized
493 may be issued in accordance with said section 3-20 and from time to
494 time renewed. Such bonds shall mature at such time or times not
495 exceeding twenty years from their respective dates as may be provided
496 in or pursuant to the resolution or resolutions of the State Bond
497 Commission authorizing such bonds. None of said bonds shall be
498 authorized except upon a finding by the State Bond Commission that
499 there has been filed with it a request for such authorization which is
500 signed by or on behalf of the Secretary of the Office of Policy and
501 Management and states such terms and conditions as said commission,
502 in its discretion, may require. Said bonds issued pursuant to this
503 section shall be general obligations of the state and the full faith and
504 credit of the state of Connecticut are pledged for the payment of the
505 principal of and interest on said bonds as the same become due, and
506 accordingly and as part of the contract of the state with the holders of
507 said bonds, appropriation of all amounts necessary for punctual
508 payment of such principal and interest is hereby made, and the State
509 Treasurer shall pay such principal and interest as the same become
510 due.

511 Sec. 502. (*Effective from Passage*) (a) Notwithstanding the provisions

512 of sections 1 and 3 of public act 07-199 and sections 135 to 138 of house
513 bill 8001 of the current session, any distributor or dealer of diesel fuel
514 in Connecticut who has paid the gross earnings tax on diesel fuel on
515 such distributor's or such dealer's inventory as of the close of business
516 on June 30, 2007, or, if the business closes after 11:59 o'clock p.m. on
517 such date, at 11:59 o'clock p.m. on such date shall have the full amount
518 of such gross earnings tax creditable against the new motor fuel tax on
519 diesel fuel charged for that same inventory starting on July 1, 2007.

520 (b) Each such distributor or dealer of diesel fuel in Connecticut
521 shall, not later than October 15, 2007, file with the Commissioner of
522 Revenue Services, on a form prescribed by said commissioner, a report
523 that shows the number of gallons of diesel fuel in inventory as of the
524 close of business on June 30, 2007, or, if the business closes after 11:59
525 o'clock p.m. on such date, at 11:59 o'clock p.m. on such date, upon
526 which the gross earnings tax on diesel fuel was paid to the state of
527 Connecticut, but not yet sold as of that date. The report shall further
528 show the number of gallons on which the new motor fuel tax on diesel
529 fuel was also charged. The commissioner shall credit the amount
530 previously paid by each distributor or dealer of diesel fuel against the
531 new motor fuel tax on diesel fuel charged for that same gallon of diesel
532 fuel on the due date of such report.

533 (c) The provisions of chapter 214 of the general statutes pertaining
534 to failure to file returns, examination of returns by the commissioner,
535 the issuance of deficiency assessments or assessments where no return
536 has been filed, the collection of tax, the imposition of penalties and the
537 accrual of interest shall not apply to the distributors and dealers
538 required to pay the tax imposed under this section."