



General Assembly

**Amendment**

January Session, 2007

LCO No. 8456

**\*SB0093708456SD0\***

Offered by:

SEN. STILLMAN, 20<sup>th</sup> Dist.  
SEN. MAYNARD, 18<sup>th</sup> Dist.  
SEN. PRAGUE, 19<sup>th</sup> Dist.  
REP. JUTILA, 37<sup>th</sup> Dist.  
REP. RITTER, 38<sup>th</sup> Dist.  
REP. HEWETT, 39<sup>th</sup> Dist.  
REP. MOUKAWSHER, 40<sup>th</sup> Dist.  
REP. WRIGHT, 41<sup>st</sup> Dist.

REP. REYNOLDS, 42<sup>nd</sup> Dist.  
REP. URBAN, 43<sup>rd</sup> Dist.  
REP. MIKUTEL, 45<sup>th</sup> Dist.  
REP. OLSON, 46<sup>th</sup> Dist.  
REP. MALONE, 47<sup>th</sup> Dist.  
REP. ORANGE, 48<sup>th</sup> Dist.  
REP. RYAN, 139<sup>th</sup> Dist.

To: Subst. Senate Bill No. 937

File No. 489

Cal. No. 397

**"AN ACT ESTABLISHING AN OFFICE OF MILITARY AFFAIRS AND IMPLEMENTING RECOMMENDATIONS OF THE GOVERNOR'S COMMISSION FOR THE ECONOMIC DIVERSIFICATION OF SOUTHEASTERN CONNECTICUT."**

1 In line 11, after "Affairs." insert "The executive director shall have  
2 the necessary qualifications to perform the duties of said office,  
3 including, but not limited to, having prior military experience, and  
4 having attained the rank of an officer within a branch of the armed  
5 forces. The Governor shall give preference to any person with the  
6 necessary training and experience who has served in the navy and  
7 who has knowledge or prior experience with the federal Base  
8 Realignment and Closure or "BRAC" process."