



General Assembly

**House Joint  
Resolution No. 65**

*January Session, 2007*

LCO No. 3573

\*03573 \_\_\_\_\_ \*

Referred to Committee on Judiciary

Introduced by:

REP. LAWLOR, 99<sup>th</sup> Dist.

SEN. MCDONALD, 27<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
ARTHUR A. HILLER OF MILFORD TO BE A JUDGE OF THE  
SUPERIOR COURT.**

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of the
- 2 Honorable Arthur A. Hiller of Milford, to be a Judge of the Superior
- 3 Court, to serve for a term of eight years from March 10, 2007, is
- 4 approved and confirmed, and he is appointed a Judge of the Superior
- 5 Court for said term.