



General Assembly

Amendment

February Session, 2006

LCO No. 5172

SB0037105172HDO

Offered by:
REP. HAMM, 34th Dist.

To: Subst. Senate Bill No. 371 File No. 420 Cal. No. 467

(As Amended)

**"AN ACT CONCERNING RESIDENTIAL FACILITIES OPERATED
BY THE DEPARTMENT OF CHILDREN AND FAMILIES."**

1 Strike subsections (c) and (d) of section 1 in their entirety and
2 substitute the following in lieu thereof:

3 "(c) Not later than five days after receiving the plan, the clerks of the
4 House of Representatives and the Senate shall refer the plan to the
5 joint standing committees of the General Assembly having cognizance
6 of matters relating to the judiciary, appropriations and human
7 services. Not later than thirty days after receiving the plan, the
8 committees shall hold a joint public hearing on the plan. The
9 committees shall seek input from other committees or members of the
10 General Assembly. Not later than five days after the hearing, (1) the
11 committees shall each hold a roll-call vote to approve or reject the plan,
12 in whole, and (2) report the plan and a record of each committee's vote
13 to the General Assembly.

14 (d) The General Assembly may approve or reject the plan, in whole,
15 by a majority vote of each house. If the plan is submitted when the
16 General Assembly is not in session, the plan shall be deemed rejected if
17 the General Assembly fails to convene to consider the plan not later
18 than thirty days after it receives the plan from the committees."

19 Strike section 2 in its entirety and substitute the following in lieu
20 thereof:

21 "Sec. 2. (*Effective October 1, 2006*) Not later than December 1, 2006,
22 the Commissioner of Children and Families shall submit a report to the
23 joint standing committees of the General Assembly having cognizance
24 of matters relating to the judiciary, appropriations and human
25 services, in accordance with section 11-4a of the general statutes,
26 concerning the status of the Connecticut Juvenile Training School. The
27 report shall indicate the number of residents at the school, whether the
28 number of residents has increased or decreased in the past calendar
29 year, and whether plans are being considered to close the school or
30 otherwise transfer residents to another facility. The report shall include
31 details about such plan, if any."