



General Assembly

**Amendment**

February Session, 2006

LCO No. 4697

**\*SB0028504697SR0\***

Offered by:  
SEN. FASANO, 34<sup>th</sup> Dist.

To: Subst. Senate Bill No. 285

File No. 265

Cal. No. 207

**"AN ACT CONCERNING PERSONAL WATERCRAFT AND CHILDREN."**

1 After the last section, add the following and renumber sections and  
2 internal references accordingly:

3 "Sec. 501. (NEW) (*Effective from passage*) Not later than January 1,  
4 2007, and annually thereafter, the Department of Environmental  
5 Protection shall submit a report regarding fishers to the joint standing  
6 committees of the General Assembly having cognizance of matters  
7 relating to the environment and planning and development, in  
8 accordance with the provisions of section 11-4a of the general statutes.  
9 Such report shall include all available and relevant data involving  
10 fishers within the state of Connecticut, including, but not limited to,  
11 any reports of fisher sightings, the number of any attacks of domestic  
12 animals by fishers and the details regarding any such attack, data  
13 regarding the fisher population increase or decrease, as the case may  
14 be, and the location of fishers within the state of Connecticut."