



General Assembly

February Session, 2006

**Amendment**

LCO No. 4391

**\*SB0031304391SD0\***

Offered by:  
SEN. MURPHY, 16<sup>th</sup> Dist.

To: Subst. Senate Bill No. 313

File No. 332

Cal. No. 257

**"AN ACT CONCERNING PROTECTION OF PUBLIC WATER  
SUPPLY SOURCES."**

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- 1 In lines 14 and 44, after "Health" insert "in a format prescribed by  
2 said commissioner"
- 3 In line 17, after "the", insert "planning commission,"
- 4 In line 104, after "shall," insert "within available appropriations  
5 and"