



General Assembly

**Senate Joint  
Resolution No. 28**

*February Session, 2006*

LCO No. 3539

\*03539 \_\_\_\_\_ \*

Referred to Committee on Judiciary

Introduced by:

SEN. MCDONALD, 27<sup>th</sup> Dist.

REP. LAWLOR, 99<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL G.  
MARONICH, ESQUIRE, OF MONROE TO BE A JUDGE OF THE  
SUPERIOR COURT.**

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of Michael G.
- 2 Maronich, Esquire, of Monroe, to be a Judge of the Superior Court, to
- 3 serve for a term of eight years from the date of confirmation by both
- 4 Houses, is approved and confirmed, and he is appointed a Judge of the
- 5 Superior Court for said term.