



General Assembly

January Session, 2005

**Amendment**

LCO No. **6644**

**\*HB0676006644HDO\***

Offered by:

REP. JOHNSTON, 51<sup>st</sup> Dist.

REP. MINER, 66<sup>th</sup> Dist.

To: Subst. House Bill No. **6760**

File No. 736

Cal. No. 413

(As Amended)

**"AN ACT CONCERNING BOATING SAFETY."**

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1 After the last section, add the following and renumber sections and  
2 internal references accordingly:

3 "Sec. 501. (NEW) (*Effective from passage*) (a) The Commissioner of  
4 Environmental Protection shall complete a comprehensive study of the  
5 safe boating certificate program and requirements of such program, as  
6 established pursuant to sections 15-140e to 15-140g, inclusive, of the  
7 general statutes, with regard to amending such statutes to establish a  
8 streamlined safe boating certificate course for persons operating  
9 vessels propelled exclusively by electric motors on inland waters of the  
10 state upon which motor powered vessels exceeding ten horsepower  
11 are prohibited.

12 (b) Not later than February 1, 2006, the commissioner shall complete  
13 the study and report the results of such study, in accordance with the

14 provisions of section 11-4a of the general statutes, to the joint standing  
15 committee of the General Assembly having cognizance of matters  
16 relating to the environment."