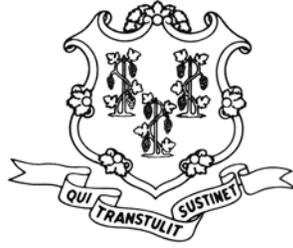


State of Connecticut



House of Representatives

GO LIST

Wednesday, March 9, 2005

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
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0023	House Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF LEONARD C. BOYLE, ESQUIRE, OF EAST HARTFORD TO BE COMMISSIONER OF PUBLIC SAFETY. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.		GO
0024	House Joint Resolution No. 84. RESOLUTION CONFIRMING THE NOMINATION OF THOMAS C. AUSTIN, JR., ESQUIRE, OF CHESHIRE TO BE A HUMAN RIGHTS REFEREE. Committee Reports: EXN		GO
0025	House Joint Resolution No. 85. RESOLUTION CONFIRMING THE NOMINATION OF THOMAS J. BISHOP OF NORTH STONINGTON TO BE A MEMBER OF THE CRIMINAL JUSTICE COMMISSION, AS A JUDGE OF THE SUPERIOR COURT. Committee Reports: EXN		GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
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0026	<p>House Joint Resolution No. 86. RESOLUTION CONFIRMING THE NOMINATION OF AUDREY D. BRETT OF MANCHESTER TO BE A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION.</p> <p>Committee Reports: EXN</p>		GO
0027	<p>House Joint Resolution No. 87. RESOLUTION CONFIRMING THE NOMINATION OF SYLVIA CANCELA OF COLLINSVILLE TO BE A PUBLIC MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.</p> <p>Committee Reports: EXN</p>		GO
0028	<p>House Joint Resolution No. 88. RESOLUTION CONFIRMING THE NOMINATION OF JOHN T. RYAN, SR., OF NEWINGTON TO BE A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.</p> <p>Committee Reports: EXN</p>		GO
0029	<p>House Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF HUGH L. COX OF MIDDLETOWN TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR COMMUNITY-TECHNICAL COLLEGES.</p> <p>Committee Reports: EXN</p> <p>Favorable Report of the House Committee on Executive and Legislative Nominations.</p>		GO
0030	<p>House Resolution No. 11. RESOLUTION CONFIRMING THE NOMINATION OF JAMES M. THOMAS OF GLASTONBURY TO BE COMMISSIONER OF THE DEPARTMENT OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY.</p> <p>Committee Reports: EXN</p> <p>Favorable Report of the House Committee on Executive and Legislative Nominations.</p>		GO
0031	<p>House Resolution No. 12. RESOLUTION CONFIRMING THE NOMINATION OF LOUISE S. BERRY OF DANIELSON TO BE A MEMBER AND CHAIRPERSON OF THE BOARD OF TRUSTEES FOR COMMUNITY-TECHNICAL COLLEGES.</p> <p>Committee Reports: EXN</p> <p>Favorable Report of the House Committee on Executive and Legislative Nominations.</p>		GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0033	<p>House Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF BRUCE H. GRESCZYK OF NEW HARTFORD TO BE COMMISSIONER OF AGRICULTURE.</p> <p>Committee Reports: EXN</p> <p>Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	RC
0034	<p>House Resolution No. 14. RESOLUTION CONFIRMING THE NOMINATION OF REBECCA LOBO OF GRANBY TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: EXN</p> <p>Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	GO
0035	<p>House Joint Resolution No. 89. RESOLUTION CONFIRMING THE NOMINATION OF JEANNE M. MILSTEIN OF WEST HARTFORD TO BE CHILD ADVOCATE.</p> <p>Committee Reports: EXN</p>	GO
0036	<p>House Joint Resolution No. 90. RESOLUTION CONFIRMING THE NOMINATION OF JOHN MOTLEY OF BURLINGTON TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE CONNECTICUT STATE UNIVERSITY SYSTEM.</p> <p>Committee Reports: EXN</p>	GO
0037	<p>House Joint Resolution No. 91. RESOLUTION CONFIRMING THE NOMINATION OF ROSALIND BERMAN OF HAMDEN TO BE A MEMBER OF THE STATE ETHICS COMMISSION.</p> <p>Committee Reports: EXN</p>	GO
0038	<p>House Joint Resolution No. 92. RESOLUTION CONFIRMING THE NOMINATION OF CAROL P. WALLACE OF WALLINGFORD TO BE A MEMBER OF THE STATE ETHICS COMMISSION.</p> <p>Committee Reports: EXN</p>	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
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0040	House Joint Resolution No. 94. RESOLUTION CONFIRMING THE NOMINATION OF J. ALLEN KERR OF WASHINGTON TO BE A HUMAN RIGHTS REFEREE. Committee Reports: EXN		GO
0041	House Joint Resolution No. 95. RESOLUTION CONFIRMING THE NOMINATION OF TORI HENDRIX OF THOMASTON TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION. Committee Reports: EXN		GO
0042	House Joint Resolution No. 96. RESOLUTION CONFIRMING THE NOMINATION OF CALLAN WALSH OF WILTON TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION. Committee Reports: EXN		GO
0043	House Joint Resolution No. 97. RESOLUTION CONFIRMING THE NOMINATION OF STEVEN R. ROLNICK, ESQUIRE, OF HAMDEN TO BE A MEMBER OF THE EDUCATION ARBITRATION PANEL. Committee Reports: EXN		GO
0044	House Joint Resolution No. 98. RESOLUTION CONFIRMING THE NOMINATION OF GEORGE A. MARSHALL OF MILFORD TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: EXN		GO
0046	House Joint Resolution No. 99. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FRANK A. IANNOTTI OF NORTH HAVEN TO BE AN ALTERNATE MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS A JUDGE OF THE SUPERIOR COURT. Committee Reports: EXN		GO
0047	House Joint Resolution No. 100. RESOLUTION CONFIRMING THE NOMINATION OF EDWARD MAMBRUNO OF WATERBURY TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: EXN		GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0048 GO

House Joint Resolution No. 101. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE LYNDA B. MUNRO OF BETHANY TO BE AN ALTERNATE MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS A JUDGE OF THE SUPERIOR COURT.

Committee Reports: EXN

0049 GO

House Joint Resolution No. 102. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE PATRICK L. CARROLL, III, OF SHELTON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS A JUDGE OF THE SUPERIOR COURT.

Committee Reports: EXN

0050 GO

House Joint Resolution No. 103. RESOLUTION CONFIRMING THE NOMINATION OF DONALD F. HOUSTON, ESQUIRE, OF FAIRFIELD TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

Committee Reports: EXN

0051 GO

House Joint Resolution No. 104. RESOLUTION CONFIRMING THE NOMINATION OF KEVIN M. DENEEN OF WINDSOR TO BE A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

Committee Reports: EXN

0052 GO

House Joint Resolution No. 105. RESOLUTION CONFIRMING THE NOMINATION OF LYNNE S. FARRELL, ESQUIRE, OF SHELTON TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

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0045 6 GO

House Bill No. 6600. AN ACT CONCERNING THE CONTINUATION OF HEALTH INSURANCE FOR PERSONS FORMERLY EMPLOYED IN BOARD OF EDUCATION AND SERVICES FOR THE BLIND WORKSHOPS.

Committee Reports: HS

