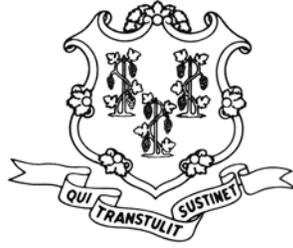


# State of Connecticut



## House of Representatives

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### G O L I S T

Wednesday, January 26, 2005

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
	<b>JUDICIAL NOMINATIONS</b>		
0004	<a href="#"><u>House Joint No. 10.</u></a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN A. MASTROPIETRO OF WATERTOWN TO BE A WORKERS' COMPENSATION COMMISSIONER. Committee Reports: <b>JUD</b>		GO
0005	<a href="#"><u>House Joint No. 11.</u></a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ROBERT F. MCWEENY OF FARMINGTON TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: <b>JUD</b>		GO
0006	<a href="#"><u>House Joint No. 12.</u></a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ROBERT T. RESHA OF BROOKFIELD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: <b>JUD</b>		GO
0007	<a href="#"><u>House Joint No. 13.</u></a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN J. P. RYAN OF GREENWICH TO BE A STATE REFEREE. Committee Reports: <b>JUD</b>		GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
0008	<p><a href="#">House Joint No. 14.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CYNTHIA K. SWIENTON OF CHESTER TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0009	<p><a href="#">House Joint No. 15.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN TURNER OF HAMDEN TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0010	<p><a href="#">House Joint No. 16.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CONSTANCE EPSTEIN OF GLASTONBURY TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0011	<p><a href="#">House Joint No. 17.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CLARANCE J. JONES OF MADISON TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0012	<p><a href="#">House Joint No. 18.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CARMEN L. LOPEZ OF BRIDGEPORT TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0013	<p><a href="#">House Joint No. 19.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MARCIA GLEESON OF AVON TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0014	<p><a href="#">House Joint No. 20.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ELAINE GORDON OF WESTBROOK TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
0015	<p><a href="#">House Joint No. 21.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE F. HERBERT GRUENDEL OF BRANFORD TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0016	<p><a href="#">House Joint No. 22.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HADLEY W. AUSTIN OF MADISON TO BE A STATE REFEREE.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0017	<p><a href="#">House Joint No. 23.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MARSHALL K. BERGER, JR. OF CANTON TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0018	<p><a href="#">House Joint No. 24.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN BOLAND OF POMFRET CENTER TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0019	<p><a href="#">House Joint No. 25.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE WALTER R. BUDNEY OF IVORYTON TO BE A STATE REFEREE.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0020	<p><a href="#">House Joint No. 26.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FRANK M. D'ADDABBO, JR. OF NEW BRITAIN TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>		GO
0021	<p><a href="#">House Joint No. 27.</a> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE DONALD H. DOYLE, JR. OF ESSEX TO BE A WORKERS' COMPENSATION COMMISSIONER.</p> <p>Committee Reports: <b>JUD</b></p>		GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
	<b>EXECUTIVE &amp; LEGISLATIVE NOMINATIONS</b>		
<b>0001</b>	<p><a href="#"><u>House Joint No. 4.</u></a> RESOLUTION CONFIRMING THE NOMINATION OF JON P. FITZGERALD, ESQUIRE, OF BRISTOL TO BE A HUMAN RIGHTS REFEREE. Committee Reports: <b>EXN</b></p>		<b>GO</b>
<b>0002</b>	<p><a href="#"><u>House Joint No. 5.</u></a> RESOLUTION CONFIRMING THE NOMINATION OF DONNA M. WILKERSON, ESQUIRE, OF BLOOMFIELD TO BE A HUMAN RIGHTS REFEREE. Committee Reports: <b>EXN</b></p>		<b>GO</b>
<b>0003</b>	<p><a href="#"><u>House Joint No. 6.</u></a> RESOLUTION CONFIRMING THE NOMINATION OF DAVID KNISHKOWY, ESQUIRE, OF WEST HARTFORD TO BE A HUMAN RIGHTS REFEREE. Committee Reports: <b>EXN</b></p>		<b>GO</b>