



General Assembly

January Session, 2005

**Amendment**

LCO No. 6891

**\*HB0697006891HDO\***

Offered by:  
REP. SAYERS, 60<sup>th</sup> Dist.

To: Subst. House Bill No. 6970      File No. 441      Cal. No. 327

**"AN ACT ESTABLISHING A COLLABORATIVE DRUG THERAPY  
MANAGEMENT AGREEMENT PILOT PROGRAM."**

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- 1      In line 47, strike "Commissioners of Public Health and Consumer
  - 2      Protection" and insert "Commissioner of Consumer Protection" in lieu
  - 3      thereof
  
  - 4      In line 98, strike "Commissioner of Public Health, in consultation
  - 5      with the"
  
  - 6      In line 100, strike ","