



General Assembly

**Senate Resolution No.  
16**

*January Session, 2005*

LCO No. **4029**

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Referred to Committee on Executive and Legislative  
Nominations

Introduced by:

SEN. LOONEY, 11<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF SHERMAN D.  
LONDON OF SOUTHURY TO BE A MEMBER OF THE FREEDOM OF  
INFORMATION COMMISSION.**

Resolved by the Senate:

- 1 That the nomination by Her Excellency, the Governor, of Sherman
- 2 D. London of Southbury, to be a member of the Freedom of
- 3 Information Commission, to serve for a term ending June 30, 2008, or
- 4 until a successor is appointed and has qualified, whichever is longer, is
- 5 approved and confirmed, and he is appointed said member for said
- 6 term.