



General Assembly

January Session, 2005

***House Resolution No. 11***

LCO No. 3534

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Referred to Committee on Executive and Legislative  
Nominations

Introduced by:

REP. JANOWSKI, 56<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF JAMES M.  
THOMAS OF GLASTONBURY TO BE COMMISSIONER OF THE  
DEPARTMENT OF EMERGENCY MANAGEMENT AND HOMELAND  
SECURITY.***

Resolved by this House:

- 1 That the nomination by Her Excellency, the Governor, of James M.
- 2 Thomas of Glastonbury, to be Commissioner of the Department of
- 3 Emergency Management and Homeland Security, to serve at the
- 4 pleasure of the Governor, but no longer than March 1, 2007, is
- 5 approved and confirmed, and he is appointed said commissioner for
- 6 said term.