



General Assembly

January Session, 2005

House Resolution No. 10

LCO No. 3535

*03535 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. JANOWSKI, 56th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF HUGH L. COX OF
MIDDLETOWN TO BE A MEMBER OF THE BOARD OF TRUSTEES
FOR COMMUNITY-TECHNICAL COLLEGES.***

Resolved by this House:

- 1 That the nomination by Her Excellency, the Governor, of Hugh L.
- 2 Cox of Middletown, to be a member of the Board of Trustees for
- 3 Community-Technical Colleges, to serve for a term ending June 30,
- 4 2007, or until a successor is appointed and has qualified, whichever is
- 5 longer, is approved and confirmed, and he is appointed said member
- 6 for said term.