



General Assembly

**House Joint
Resolution No. 145**

January Session, 2005

LCO No. **6589**

*06589 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. JANOWSKI, 56th Dist.

SEN. LOONEY, 11th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF GLENN
MARSHALL OF WOODBRIDGE TO BE A MEMBER OF THE
ADVISORY BOARD OF THE WORKERS' COMPENSATION
COMMISSION.**

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of Glenn
- 2 Marshall of Woodbridge, to be a member of the Advisory Board of the
- 3 Workers' Compensation Commission, representing employees, to
- 4 serve for a term ending December 31, 2008, or until a successor is
- 5 appointed and has qualified, whichever is longer, is approved and
- 6 confirmed, and he is appointed said member for said term.