



General Assembly

**Amendment**

February Session, 2004

LCO No. 4695

\*HB0504404695HDO\*

Offered by:

REP. WALLACE, 109<sup>th</sup> Dist.

REP. FONTANA, 87<sup>th</sup> Dist.

REP. MINER, 66<sup>th</sup> Dist.

REP. FARR, 19<sup>th</sup> Dist.

To: Subst. House Bill No. 5044

File No. 248

Cal. No. 190

*(As Amended)*

**"AN ACT CONCERNING PLANS OF CONSERVATION AND DEVELOPMENT."**

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- 1 In line 199, strike "person" and insert the following in lieu thereof:
- 2 "any owner or tenant, or authorized agent of such owner or tenant,
- 3 of real property or buildings thereon located in the municipality"
- 4 In line 883, strike "and" and after "(v)" insert "school construction
- 5 projects funded by the Department of Education under chapter 173 of
- 6 the general statutes; and (vi)"