



General Assembly

February Session, 2004

Amendment

LCO No. 3926

HB0523903926SRO

Offered by:

SEN. MCKINNEY, 28th Dist.

To: Subst. House Bill No. 5239

File No. 39

Cal. No. 465

**"AN ACT CONCERNING SHELLFISH SANITATION AND THE
AGRICULTURAL TECHNOLOGY DEVELOPMENT ADVISORY
BOARD."**

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- 1 In line 21, after "Protection" insert ", in consultation with the
2 Department of Public Health,"