General Assembly **Amendment**

February Session, 2004 LCO No. **2269**

SB0003002269SD0

Offered by:
SEN. SULLIVAN, 5th Dist.
REP. LYONS, 146th Dist.

To: Subst. Senate Bill No. **30** File No. 21 Cal. No. 37

"AN ACT CONCERNING AN AUTHORIZATION OF BONDS OF THE STATE FOR HIGHER EDUCATION CAPITAL IMPROVEMENTS AND OTHER PURPOSES."

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1 In line 80, strike the semi-colon and insert a period in lieu thereof

2 Strike lines 81 to 86, inclusive