



General Assembly

February Session, 2004

**Amendment**

LCO No. 2928

\*HB0562902928HDO\*

Offered by:

REP. FELTMAN, 6<sup>th</sup> Dist.

REP. WILLIS, 64<sup>th</sup> Dist.

REP. CARSON, 108<sup>th</sup> Dist.

REP. BELDEN, 113<sup>th</sup> Dist.

To: House Bill No. 5629

File No. 381

Cal. No. 260

**"AN ACT CONCERNING HOSPICE SERVICES IN RURAL AREAS."**

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- 1 In line 4, after the comma, insert "or in the most recent such census
  - 2 used by the State Office of Rural Health to determine rural towns,"
  - 3 In line 6, after "Budget", insert "used by the State Office of Rural
  - 4 Health to determine rural towns"