General Assembly

# Senate Joint Resolution No. 10

*February Session, 2004*

LCO No. **1220**

*01220_____*

Referred to Committee on Judiciary

Introduced by:
SEN. MCDONALD, 27th Dist.
REP. LAWLOR, 99th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BURTON A. KAPLAN OF ORANGE TO BE A JUDGE OF THE SUPERIOR COURT.***

Resolved by this Assembly:

That the nomination by His Excellency, the Governor, of the Honorable Burton A. Kaplan of Orange, to be a Judge of the Superior Court, to serve for a term of eight years from March 8, 2004, is approved and confirmed, and he is appointed a Judge of the Superior Court for said term.