



General Assembly

**Senate Joint  
Resolution No. 7**

*February Session, 2004*

LCO No. 1231

\*01231\_\_\_\_\_\*

Referred to Committee on Judiciary

Introduced by:

SEN. MCDONALD, 27<sup>th</sup> Dist.

REP. LAWLOR, 99<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
BRUCE W. THOMPSON OF BRANFORD TO BE A JUDGE OF THE  
SUPERIOR COURT.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Bruce W. Thompson of Branford, to be a Judge of the
- 3 Superior Court, to serve for a term of eight years from March 9, 2004, is
- 4 approved and confirmed, and he is appointed a Judge of the Superior
- 5 Court for said term.