



General Assembly

**House Joint
Resolution No. 145**

February Session, 2004

LCO No. 2857

*02857 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF LAURIE G. CAIN,
ESQUIRE, OF SIMSBURY TO BE A MEMBER OF THE STATE
DEPARTMENT OF EDUCATION ARBITRATION PANEL.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Laurie G.
- 2 Cain, Esquire, of Simsbury, to be a member of the State Department of
- 3 Education Arbitration Panel, as an impartial representative of the
- 4 interests of the public in general, to serve for a term of two years from
- 5 the date of confirmation or until a successor is appointed and has
- 6 qualified, whichever is longer, is approved and confirmed, and she is
- 7 appointed said member for said term.