



General Assembly

**House Joint
Resolution No. 123**

February Session, 2004

LCO No. 2606

*02606 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF RICHARD H.
KOSINSKI, ESQUIRE, OF NEW BRITAIN TO BE A MEMBER OF THE
STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Richard H.
- 2 Kosinski, Esquire, of New Britain, to be a member of the State
- 3 Department of Education Arbitration Panel, as an impartial
- 4 representative of the interest of the public in general, to serve for a
- 5 term of two years from the date of confirmation, or until a successor is
- 6 appointed and has qualified, whichever is longer, is approved and
- 7 confirmed, and he is appointed said member for said term.