



General Assembly

**House Joint
Resolution No. 118**

February Session, 2004

LCO No. 2461

02461_____

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF FLOYD J. DUGAS,
ESQUIRE, OF MILFORD TO BE A MEMBER OF THE STATE
DEPARTMENT OF EDUCATION ARBITRATION PANEL.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Floyd J.
- 2 Dugas, Esquire, of Milford, to be a member of the State Department of
- 3 Education Arbitration Panel, representing the interests of local and
- 4 regional boards of education, to serve for a term of two years from the
- 5 date of confirmation, or until a successor is appointed and has
- 6 qualified, whichever is longer, in succession to Thomas N. Sullivan, is
- 7 approved and confirmed, and he is appointed said member for said
- 8 term.