



General Assembly

**House Joint
Resolution No. 114**

February Session, 2004

LCO No. 1768

*01768 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF CHARLES L.
HOWARD, ESQUIRE, OF SIMSBURY TO BE A MEMBER OF THE
CRIMINAL JUSTICE COMMISSION.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Charles L.
- 2 Howard, Esquire, of Simsbury, to be a member of the Criminal Justice
- 3 Commission, to serve at the pleasure of the Governor, for a term
- 4 coterminous with the Governor's term, or until a successor is
- 5 appointed and has qualified, whichever is longer, is approved and
- 6 confirmed, and he is appointed said member for said term.