



General Assembly

**House Joint
Resolution No. 29**

February Session, 2004

LCO No. 1455

*01455 _____ *

Referred to Committee on Judiciary

Introduced by:

REP. LAWLOR, 99th Dist.

SEN. MCDONALD, 27th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE
A. SUSAN PECK OF CHESTER TO BE A JUDGE OF THE SUPERIOR
COURT.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable A. Susan Peck of Chester, to be a Judge of the Superior
- 3 Court, to serve for a term of eight years from March 8, 2004, is
- 4 approved and confirmed, and she is appointed a Judge of the Superior
- 5 Court for said term.