



General Assembly

**House Joint
Resolution No. 23**

February Session, 2004

LCO No. 1645

*01645 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF JOAN B. JENKINS
OF NEW HAVEN TO BE A MEMBER OF THE STATE ELECTIONS
ENFORCEMENT COMMISSION.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Joan B.
- 2 Jenkins of New Haven, to be a member of the State Elections
- 3 Enforcement Commission, to serve a five year term beginning
- 4 immediately, is approved and confirmed, and she is appointed said
- 5 member for said term.