



General Assembly

**House Joint
Resolution No. 20**

February Session, 2004

LCO No. 1288

*01288 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL E.
MCKEEMAN OF MIDDLEBURY TO BE CHAIRPERSON OF THE
CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN
AUTHORITY.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Michael E.
- 2 McKeeman of Middlebury, to be chairperson of the Connecticut
- 3 Higher Education Supplemental Loan Authority, to serve for a term
- 4 ending June 30, 2008, or until a successor is appointed and has
- 5 qualified, whichever is longer is approved and confirmed, and he is
- 6 appointed said chairperson for said term.