General Assembly **Amendment**

January Session, 2003 LCO No. **7517**

HB0668207517SD0

Offered by:
SEN. MURPHY, 16th Dist.
REP. FRITZ, 90th Dist.

To: Subst. House Bill No. **6682** File No. 813 Cal. No. 558

"AN ACT CONCERNING SITING COUNCIL REVIEW OF UNDERGROUND OR UNDERWATER ELECTRIC TRANSMISSION LINES, RESTRICTIONS ON THE INSTALLATION OF CERTAIN ELECTRIC TRANSMISSION LINES AND THE ESTABLISHMENT OF A MUNICIPAL PARTICIPATION ACCOUNT."

Strike section 2 in its entirety