



General Assembly

January Session, 2003

Amendment

LCO No. 7508

HB0668207508SR0

Offered by:

SEN. HERLIHY, 8th Dist.

To: Subst. House Bill No. 6682

File No. 813

Cal. No. 558

"AN ACT CONCERNING SITING COUNCIL REVIEW OF UNDERGROUND OR UNDERWATER ELECTRIC TRANSMISSION LINES, RESTRICTIONS ON THE INSTALLATION OF CERTAIN ELECTRIC TRANSMISSION LINES AND THE ESTABLISHMENT OF A MUNICIPAL PARTICIPATION ACCOUNT."

1 After the last section, add the following and renumber sections and
2 internal references accordingly:

3 "Sec. 501. Subsection (b) of section 16-50j of the general statutes is
4 repealed and the following is substituted in lieu thereof (*Effective*
5 *October 1, 2003*):

6 (b) Except for proceedings under chapter 445, this subsection and
7 subsection (c) of this section and sections 22a-134cc, 22a-134ff and 22a-
8 163 to 22a-163u, inclusive, the council shall consist of: (1) The
9 Commissioner of Environmental Protection, or his designee; (2) the
10 chairman, or his designee, of the Public Utilities Control Authority; (3)
11 one designee of the speaker of the House and one designee of the
12 president pro tempore of the Senate; [and] (4) five members of the

13 public, to be appointed by the Governor, at least two of whom shall be
14 experienced in the field of ecology, and not more than one of whom
15 shall have affiliation, past or present, with any utility or governmental
16 utility regulatory agency, or with any person owning, operating,
17 controlling, or presently contracting with respect to a facility, a
18 hazardous waste facility as defined in section 22a-115, a regional low-
19 level radioactive waste facility as defined in section 22a-163a or ash
20 residue disposal area; and (5) two members of a planning and zoning
21 commission of a municipality in which the proposed facility or any
22 part thereof is to be located and, if such municipality is a member of a
23 regional planning agency, not more than two members of such
24 regional planning agency, which members shall be nonvoting
25 members of the council."