



General Assembly

January Session, 2003

**Amendment**

LCO No. 6911

\*HB0609206911HR0\*

Offered by:

REP. FARR, 19<sup>th</sup> Dist.

To: House Bill No. 6092

File No. 289

Cal. No. 205

**"AN ACT CONCERNING A VOTER GUIDE FOR STATE ELECTIONS."**

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- 1 In lines 3, 15, 38, 49 and 62 strike "State" and substitute "Office of
  - 2 Policy and Management" in lieu thereof
  
  - 3 In lines 46 and 64, strike "State," and substitute "Office of Policy and
  - 4 Management" in lieu thereof