



General Assembly

January Session, 2003

Amendment

LCO No. 6785

HB0645706785HR0

Offered by:

REP. GREENE, 105th Dist.
REP. CHAPIN, 67th Dist.
REP. TONUCCI, 104th Dist.
SEN. DELUCA, 32nd Dist.
SEN. CRISCO, 17th Dist.

To: Subst. House Bill No. 6457

File No. 696

Cal. No. 296

"AN ACT CONCERNING WATER USE RESTRICTION."

1 After the last section, add the following and renumber sections and
2 internal references accordingly:

3 "Sec. 501. (*Effective from passage*) The area known as the Quillinan
4 watershed land in Ansonia and Seymour shall be designated the John
5 C. "Skip" Hobson Watershed Land."