



General Assembly

January Session, 2003

Amendment

LCO No. 6783

HB0666206783HR0

Offered by:

REP. GREENE, 105th Dist.
REP. CHAPIN, 67th Dist.
REP. TONUCCI, 104th Dist.
SEN. DELUCA, 32nd Dist.
SEN. CRISCO, 17th Dist.

To: Subst. House Bill No. 6662

File No. 538

Cal. No. 358

**"AN ACT CONCERNING THE CONVEYANCE OF CERTAIN
PARCELS OF STATE LAND."**

1 After the last section, add the following and renumber sections and
2 internal references accordingly:

3 "Sec. 501. (*Effective from passage*) The area known as the Quillinan
4 watershed land in Ansonia and Seymour shall be designated the John
5 C. "Skip" Hobson Watershed Land."