



General Assembly

January Session, 2003

**Amendment**

LCO No. 6163

\*HB0668906163HR0\*

Offered by:

REP. WINKLER, 41<sup>st</sup> Dist.

To: Subst. House Bill No. 6689

File No. 701

Cal. No. 346

**"AN ACT CONCERNING MEDICATION IN SCHOOL."**

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- 1 In line 142 after "personnel" insert ", as defined in subdivision (2) of  
2 subsection (a) of this section,"