



General Assembly

January Session, 2003

**Amendment**

LCO No. 5987

\*HB0651605987HD0\*

Offered by:

REP. GREEN, 1<sup>st</sup> Dist.

REP. BARRY, 12<sup>th</sup> Dist.

To: Subst. House Bill No. 6516

File No. 374

Cal. No. 250

**"AN ACT CONCERNING THE PRESERVATION OF FEDERALLY-ASSISTED HOUSING."**

- 
- 1 Strike lines 87 to 90, inclusive, in their entirety
  - 2 In line 91, strike "(f)" and insert "(e)" in lieu thereof