



General Assembly

January Session, 2003

**Amendment**

LCO No. 5838

\*HB0663405838SD0\*

Offered by:

SEN. SULLIVAN, 5<sup>th</sup> Dist.

To: Subst. House Bill No. 6634

File No. 535

Cal. No. 377

**"AN ACT CONCERNING ADULT EDUCATION AND WORKFORCE DEVELOPMENT."**

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1 In line 16, after "relating to", insert "education and"