



General Assembly

***Amendment***

*January Session, 2003*

LCO No. **5756**

\*HB0667105756HR0\*

Offered by:

REP. BOUCHER, 143<sup>rd</sup> Dist.

To: Subst. House Bill No. **6671**

File No. 385

Cal. No. 271

***"AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE  
TRANSPORTATION STRATEGY BOARD CONCERNING  
TRANSPORTATION."***

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- 1 Strike section 15 in its entirety and renumber the remaining sections
  - 2 accordingly