



General Assembly

January Session, 2003

Amendment

LCO No. 5199

HB0646605199HR0

Offered by:

REP. MILLER, 122nd Dist.
REP. WARD, 86th Dist.
SEN. SMITH, 14th Dist.
SEN. GUNTHER, 21st Dist.
REP. HARKINS, 120th Dist.
REP. ROWE, 123rd Dist.
REP. STONE, 134th Dist.
REP. KLARIDES, 114th Dist.
REP. HOVEY, 112th Dist.
REP. COLLINS, 117th Dist.
REP. FERRARI, 62nd Dist.
REP. BOUCHER, 143rd Dist.
REP. HEAGNEY, 16th Dist.
REP. POWERS, 151st Dist.
REP. O'NEILL, 69th Dist.
REP. ROY, 119th Dist.

REP. BACKER, 121st Dist.
REP. FLAHERTY, 68th Dist.
REP. WASSERMAN, 106th Dist.
REP. BELDEN, 113th Dist.
REP. FLOREN, 149th Dist.
REP. ADINOLFI, 103rd Dist.
REP. PETERS, 30th Dist.
REP. HETHERINGTON, 125th Dist.
REP. LABRIOLA, 131st Dist.
REP. PISCOPO, 76th Dist.
REP. SAWYER, 55th Dist.
REP. RYAN, 141st Dist.
REP. DELGOBBO, 70th Dist.
REP. FREY, 111th Dist.
REP. GIULIANO, 23rd Dist.

To: House Bill No. 6466

File No. 343

Cal. No. 232

***AN ACT EXPANDING THE HOUSING TAX CONTRIBUTION
PROGRAM AND THE HISTORIC HOME REHABILITATION TAX
CREDIT PROGRAM.***

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- 1 After the last section, add the following and renumber sections and
2 internal references accordingly:

3 "Sec. 501. Subsection (c) of section 8-30g of the general statutes is
4 repealed and the following is substituted in lieu thereof (*Effective*
5 *October 1, 2003*):

6 (c) (1) Any commission, by regulation, may require that an
7 affordable housing application seeking a change of zone shall include
8 the submission of a conceptual site plan describing the proposed
9 development's total number of residential units and their arrangement
10 on the property and the proposed development's roads and traffic
11 circulation, sewage disposal and water supply.

12 (2) Any commission, by regulation, may require that the maximum
13 density of an affordable housing development for which an
14 application is submitted pursuant to this section shall not exceed the
15 maximum density of the municipality's largest residential
16 development for which a certificate of occupancy has been issued on
17 or before the date of the affordable housing application."