



General Assembly

January Session, 2003

**Amendment**

LCO No. 6978

\*SB0102206978SD0\*

Offered by:

SEN. FONFARA, 1<sup>st</sup> Dist.

To: Subst. Senate Bill No. 1022

File No. 406

Cal. No. 269

**"AN ACT ESTABLISHING A PILOT PROGRAM TO FUND  
ANTILITTER PROGRAMS IN THE CITY OF HARTFORD."**

- 
- 1 In line 5, after "bar" strike "or"
  - 2 Strike line 6 in its entirety
  - 3 In line 7, strike "guest"
  - 4 In line 22, strike "The Commissioner of Consumer Protection shall  
5 establish" and insert in lieu thereof "There is established"
  - 6 In line 29, after the period insert the following: "Such fee shall not  
7 exceed .0025 per cent of the total amount charged for meals sold by  
8 eating establishments."