



General Assembly

Amendment

January Session, 2003

LCO No. **5626**

HB0648405626HR0

Offered by:

REP. WASSERMAN, 106th Dist.

SEN. CRISCO, 17th Dist.

To: Subst. House Bill No. **6484**

File No. 100

Cal. No. 108

***"AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE
PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE
CONCERNING ENERGY MANAGEMENT BY STATE
GOVERNMENT."***

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- 1 Strike section 4 in its entirety and renumber the remaining section
 - 2 accordingly