



General Assembly

January Session, 2003

**Amendment**

LCO No. 6890

\*HB0609206890HR0\*

Offered by:

REP. FLAHERTY, 68<sup>th</sup> Dist.  
REP. CAFERO, 142<sup>nd</sup> Dist.  
REP. POWERS, 151<sup>st</sup> Dist.  
REP. HAMZY, 78<sup>th</sup> Dist.

To: House Bill No. 6092

File No. 289

Cal. No. 205

**"AN ACT CONCERNING A VOTER GUIDE FOR STATE ELECTIONS."**

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- 1 In line 60, after "words." Insert the following: "If the biographical
  - 2 information exceeds one hundred fifty words, the Secretary of the State
  - 3 shall only publish the first one hundred fifty words and shall not edit
  - 4 or change the text in any way."