



General Assembly

January Session, 2003

Amendment

LCO No. 6895

HB0609206895HR0

Offered by:

REP. FLAHERTY, 68th Dist.

REP. CAFERO, 142nd Dist.

REP. POWERS, 151st Dist.

To: House Bill No. 6092

File No. 289

Cal. No. 205

"AN ACT CONCERNING A VOTER GUIDE FOR STATE ELECTIONS."

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- 1 In line 60, after "words." insert the following: "If the biographical
 - 2 information exceeds one hundred fifty words, the Secretary of the
 - 3 State shall contact the candidate and they shall jointly edit the
 - 4 biographical information so that it is one hundred fifty words or less."