



General Assembly

February Session, 2002

**Amendment**

LCO No. 4360

\*HB0569804360HR0\*

Offered by:

REP. SCRIBNER, 107<sup>th</sup> Dist.

REP. SAN ANGELO, 131<sup>st</sup> Dist.

SEN. CAPPIELLO, 24<sup>th</sup> Dist.

SEN. RORABACK, 30<sup>th</sup> Dist.

REP. CARSON, 108<sup>th</sup> Dist.

REP. WASSERMAN, 106<sup>th</sup> Dist.

REP. SHEA, 112<sup>th</sup> Dist.

To: Subst. House Bill No. 5698

File No. 559

Cal. No. 236

**"AN ACT REQUIRING DISCLOSURE OF MUNICIPAL CONTRACTS HELD BY CERTAIN CONTRIBUTORS TO CANDIDATES FOR THE OFFICE OF CHIEF EXECUTIVE OFFICER OF A MUNICIPALITY."**

1 After line 91, insert the following:

2 "Sec. 2. (NEW) (*Effective from passage*) On or before September 1,  
3 2002, the Secretary of the State shall compile a state-wide list of  
4 persons serving as justices of the peace, indexed by last name. The list  
5 shall include, for each person, the municipality which made the  
6 nomination as well as the term of office of such person. The Secretary  
7 of the State shall publish such list on the Secretary's web site on the  
8 Internet and shall provide a printed copy of such list to any person  
9 upon request."